



# HOT AUGUST NIGHTS SWAP MEET AUGUST 9 - 11, 2018

LEAVE BLANK—OFFICE USE ONLY

THURSDAY - FRIDAY 7 - 4  
SATURDAY 7 - 2

RAIN OR SHINE



## New Location - BALDINI'S Casino

Pre registration highly recommended

865 So. Rock Blvd., Sparks Nv. 89431

**SET-UP:** Wednesday 10:00 a.m.  
**ITEMS FOR SALE:** Must be auto related or pre-1976 nostalgia/collectable vintage only. No flea market, garage sale, house hold items, knives, guns, live animals/reptiles, toys, blankets, etc. or any other items deemed unacceptable by WPE's staff or Hot August Nights. No calendar girls, vulgar products/signs or services. It is WPE's sole discretion on any item, product or service sold. WPE decision is final. Sunglasses, T-shirts and hats require written approval by WPE.  
**CRAFTERS:** May only be placed in the Nostalgia Fair.  
**FOOD OR DRINK SALES/SAMPLES:** Any Vendor/Exhibitor wishing to hand out or sell food or drinks of any kind during the event must have prior written consent from the facility concessionaire, WPE & HAN as well as all proper health permits, etc.  
**SPACE ASSIGNMENT:** Previous vendors have first right of refusal. Space assignment is not guaranteed. Placement is at WPE discretion. End spaces are not guaranteed.  
**REFUNDS:** NO refunds within 45 days of event.  
**PAYMENT:** No personal or business checks will be accepted after July 1. **Cash or money order only accepted at event.**  
**DISCREPANCIES:** WPE and its employees decisions is final in all discrepancies.  
**DRONES:** No drones allowed to be flown on facility premises.  
**VEHICLES:** No vehicles will be allowed to drive into swap meet area during swap/spectator hours. Single occupancy handicap (ADA) approved scooters only will be allowed for handicapped individuals.  
**SALES TAX:** We supply Nevada Sales Tax Form. Return sales tax to swap office between 2:00 and 5:00 P.M. Saturday.  
**CREDENTIALS:** 2 passes for first space and one pass for each additional space. Wrist band must be worn at all times.  
**WINDSHIELD STICKERS:** Must be filled out and firmly attached to lower driver side windshield.  
**E-Z UPS** must be weighted down with appropriate weights for possible heavy winds. Vendor will be solely liable in the event that his display causes damage to another vendor, the event site property or anyone injured due to his negligence.  
**BREAKDOWN:** No breaking down until 2:00 p.m. Saturday.  
**GENERATORS/NOISE:** Excessive stereo/display noise not allowed. No generators from 10 pm to 5 am. Fire extinguisher required with generator.  
**SECURITY, LIABILITY, PROPERTY DAMAGE:** Security provided Thursday, Friday, and Saturday, but area is large and WPE, HAN and/or staff CANNOT assume liability for your property. WPE is not responsible for merchandise lost due to weather conditions.  
**CAMPING:** Overnight camping in your space is permitted. No fires.  
**PHOTOS:** Vendor/Exhibitor relinquishes any and all rights to any photos or video taken in connection with this event. It is understood that these photos and/or videos may be used for future promotions.  
**LIABILITY RELEASE, INDEMNIFICATION & HOLD HARMLESS**  
 A. The Vendor/Exhibitor and each person associated therewith (i.e. employees, spouses, guests, survivors, heirs, executors and representatives) as specifically represented by the person whose name and signature appears on this Application, herein agrees to indemnify, defend, and hold harmless and to release and forever discharge from any and all known and unknown damage, injury, death, loss liability, claims, penalties, actions, causes of action, judgments and liabilities of every kind and description (including court costs and attorney's fees), occasioned by, resulting from and/or related to conduct, actions and/or omissions of anyone connected with this event, including WPE: Hot August Nights, the owner of the event facility; all other vendors/exhibitors at the event; and each of their respective owners, shareholders, officers, directors, employees, agents, staff, independent contractors, representatives and servants; and any other persons connected with the promotion, production, management and/or presentation of any portion of the event.  
 B. The Vendor/Exhibitor, as represented by their signature on this Application, agrees and specifically acknowledges that WPE and their officers, staff, employees, agents, representatives and/or servants, are herein totally absolved from any responsibility or liability whatsoever in any matters relating to any restrictions, controls and/or conditions imposed on the Vendor/Exhibitor by any regulatory agency or government authority (whether federal, state, regional or local), whether in connection with, before, during, or after this event, or otherwise.

**SWAP SPACES:** SIZES ARE APPROXIMATE

\_\_\_\_\_ 10' X 18' space @ \$ 55 ea. \_\_\_\_\_

\_\_\_\_\_ 10' X 18' end space @ \$ 80 ea. \_\_\_\_\_

Special Event Fee per vendor, not space \$ 20.00 \_\_\_\_\_

\*\*city/county/state license, inspection, filing fees, etc.\*\*

**CAR CORRAL**

\_\_\_\_\_ Outdoor Car Corral \$65 ea. \_\_\_\_\_

\_\_\_\_\_ Cars on Trailer \$85 ea. \_\_\_\_\_

Vehicle Year \_\_\_\_\_ Make/Color \_\_\_\_\_

Vehicle Year \_\_\_\_\_ Make/Color \_\_\_\_\_

Vehicle Year \_\_\_\_\_ Make/Color \_\_\_\_\_

Vehicle Year \_\_\_\_\_ Make/Color \_\_\_\_\_

**TOTAL ENCLOSED** \$ \_\_\_\_\_

**\*\*\* Return Check Fee - \$45 \*\*\***

**INDICATE HOW TO CONFIGURE YOUR SPACES**

1. Side by Side

2. Back to Back

3. L Shaped

**LIST PRODUCTS SOLD MANDATORY in order to process contract** (use additional sheet if necessary)

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\_\_\_\_\_

Make checks payable and mail to:  
**WESTERN PACIFIC EVENTS, INC.**  
 P.O. Box 22798, Bakersfield, Ca. 93390  
 530-307-9999 · FAX 661-829-1341

www.hanswapmeet.com · hanswapmeet@sbcglobal.net  
 www.westernpacificevents.com

PLEASE PRINT

COMPANY \_\_\_\_\_ NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_ CELL \_\_\_\_\_

E:MAIL ADDRESS \_\_\_\_\_ DATE \_\_\_\_\_

SIGN \_\_\_\_\_ (mandatory in order to process contract)

I hold valid Nevada Resale # \_\_\_\_\_ I hold current Sparks Business License # \_\_\_\_\_

MUST SIGN AND DATE: This request to reserve vendor space constitutes an expressed contractual agreement that I agree to all rules, conditions & fines of the Hot August Nights Swap Meet.